



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 6038

SERIAL NUMBER 10/809,286	FILING DATE 03/25/2004 RULE	CLASS 454	GROUP ART UNIT 3749	ATTORNEY DOCKET NO. 12477-016001
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Chad Nelson, Rice Lake, WI;

Stephen F. Bennett, San Marino, CA;

** CONTINUING DATA ***** *NONE*** FOREIGN APPLICATIONS ***** *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 06/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>Examiner's Signature</u> Initials	STATE OR COUNTRY WI	SHEETS DRAWING 10	TOTAL CLAIMS <i>230</i>	INDEPENDENT CLAIMS <i>24</i>
--	---	---------------------------	-------------------------	-------------------------------	------------------------------------

ADDRESS

26191
 FISH & RICHARDSON P.C.
 3300 DAIN RAUSCHER PLAZA
 60 SOUTH SIXTH STREET
 MINNEAPOLIS, MN
 55402

TITLE

Air return bulkhead with quick release mounting system

FILING FEE RECEIVED 460	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---